

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	630038
3	SCHOOL CODE (IF APPLICABLE)	43028
4	COMPLETE ADDRESS WITH PIN CODE	PARTAP GALI HAMIRPUR HIMACHAL PRADESH, HAMIRPUR, HIMACHAL PRADESH - 177001
5	PRINCIPAL NAME	VISHWAS SHARMA
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	princidav@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01972226060

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davhamirpur.in/File/435/Affiliation%20Certificate.pdf">http://davhamirpur.in/File/435/Affiliation%20Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davhamirpur.in/File/435/Registration%20Certificate.pdf">http://davhamirpur.in/File/435/Registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davhamirpur.in/File/435/NOC%20.pdf">http://davhamirpur.in/File/435/NOC%20.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1_Lx24TYmIXj4gBoMDv76deFvpQ0hp_1r/view">https://drive.google.com/file/d/1_Lx24TYmIXj4gBoMDv76deFvpQ0hp_1r/view</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1ubdtRpnZcUmDTnN6omXfxFNXjlg2kkee/view">https://drive.google.com/file/d/1ubdtRpnZcUmDTnN6omXfxFNXjlg2kkee/view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/15MWon9taGvExZQ5TZeX_GmtcaN49JVCQ/view">https://drive.google.com/file/d/15MWon9taGvExZQ5TZeX_GmtcaN49JVCQ/view</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davhamirpur.in/File/435/DEO%20Certificate.pdf">http://davhamirpur.in/File/435/DEO%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1opIRFHqWWLDF52h1m2Yi2b0E7Q9sLnLx/view">https://drive.google.com/file/d/1opIRFHqWWLDF52h1m2Yi2b0E7Q9sLnLx/view</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1AOh7SGYKVnbIBjQAe74ECrxGDzXjt4jt/view">https://drive.google.com/file/d/1AOh7SGYKVnbIBjQAe74ECrxGDzXjt4jt/view</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1EZd4K_SGUw-lv6VoCgHpN2jtOXSEGWDs/view">https://drive.google.com/file/d/1EZd4K_SGUw-lv6VoCgHpN2jtOXSEGWDs/view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1InR3HaGhc9SJEYhiWcSDu4OQUdDhRVwf/view">https://drive.google.com/file/d/1InR3HaGhc9SJEYhiWcSDu4OQUdDhRVwf/view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/14w6bTAnJNR8lufCqnM_U_bqauATzLz4E/view">https://drive.google.com/file/d/14w6bTAnJNR8lufCqnM_U_bqauATzLz4E/view</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1wwmP_v54SglQGMBBy8gC-3clKjuBXUVUm/view">https://drive.google.com/file/d/1wwmP_v54SglQGMBBy8gC-3clKjuBXUVUm/view</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VISHWAS SHARMA
2	TOTAL NO. OF TEACHERS	75
	PGT	11
	TGT	14
	PRT	50
3	TEACHERS SECTION RATIO	1:28

4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	175	175	100	na

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	85	85	100	na

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9220
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 85
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/_CCsuz8QLNo?si=Un6FkPHxCFGRWA7j">https://youtu.be/_CCsuz8QLNo?si=Un6FkPHxCFGRWA7j</a>